

# April 1, 2024

## Agenda

*Lord's Prayer*  
*Pledge of Allegiance*

*1:15 p.m. April Beachy – IT Director – Annual Report*

*1:30 p.m. Bobbie Cox Recognition – Newcomerstown Schools' Exemplary Educator*

*1:45 p.m. National Government Month Proclamation*

Approve Minutes

Approve Before/After Expenditures

Approve Supplemental Appropriation

Approve Transfer of Funds

Approve Inter-Fund Transfer/Advance – Quarterly Grants

Approve Flood Plain Development Permit – Wayne Twp

Approve Out of County Travel - EMA

Approve Out of County Travel - EMA

Declare Obsolete – Damaged Flag Holders and Rods – Veterans Services

Establish Committee – Suicide Fatality Review Committee – TCHD & ADAMHS Board

Approve Change Order #1 – Multi-Use Building

Pay Bills

Other Business

Adjourn

THE BOARD OF COMMISSIONERS OF TUSCARAWAS COUNTY MET IN REGULAR SESSION MONDAY, THE 1<sup>ST</sup> DAY APRIL, 2024 WITH THE FOLLOWING MEMBERS PRESENT:

Kristin Zemis  
Greg Ress  
Chris Abbuhl

Commissioner Kristin Zemis presiding.

*The Lord's Prayer was said.*

*The Pledge of Allegiance was said.*

### RESOLUTION (307-2024) APPROVE MINUTES

It was moved by Commissioner Ress, seconded by Commissioner Abbuhl, to approve the minutes from the March 27, 2024, meeting as written.

**VOTE:** Kristin Zemis, yes;  
Greg Ress, yes;  
Chris Abbuhl, yes;

### RESOLUTION (308-2024) BEFORE/AFTER EXPENDITURES

It was moved by Commissioner Abbuhl, seconded by Commissioner Ress to approve the following before/after expenditures:

VENDOR	OFFICE	AMOUNT
Barnhart TV & Antenna	Engineer	\$676.57

**VOTE:** Kristin Zemis, yes;  
 Greg Ress, yes;  
 Chris Abbuhl, yes;

**RESOLUTION (309-2024) SUPPLEMENTAL APPROPRIATIONS**

It was moved by Commissioner Abbuhl, seconded by Commissioner Ress to approve the following supplemental appropriations:

DEPARTMENT	FROM	TO	AMOUNT	REASON
Auditor's Office	E-1990-U050-U05	E-1991-U050-U21	\$1,835,000.00	Needed to pay out demolition costs
Commissioners	E-0440-A018-A00	E-0010-A001-A04	\$610.00	Desktop scanner for the Clerk

**VOTE:** Kristin Zemis, yes;  
 Greg Ress, yes;  
 Chris Abbuhl, yes;

**DISCUSSION: SUPPLEMENTAL APPROPRIATIONS - Commissioner Abbuhl commented that the \$1,835,000 is the Moving Ohio Forward Grant. This is the funding from Senator Landis to the County, but is specifically for the demolition of the Tusky Valley School District buildings.**

**RESOLUTION (310-2024) TRANSFER OF FUNDS**

It was moved by Commissioner Abbuhl, seconded by Commissioner Ress to approve the following transfer of funds:

DEPARTMENT	FROM	TO	AMOUNT	REASON
Common Pleas	E-1810-T035-T10	E-1810-T035-T01	\$10,000.00	Monies are needed to fund the salary line for the part-time clerk
Common Pleas	E-1810-T035-T10	E-1810-T035-T04	\$2,609.00	Monies are needed to fund the PERS line for the part-time clerk
Common Pleas	E-1810-T035-T10	E-1810-T035-T05	\$116.00	Monies are needed to fund the Workers Compensation line for the part-time clerk
Common Pleas	E-1810-T035-T10	E-1810-T035-T07	\$271.00	Monies are needed to fund the Medicare line for the part-time clerk
Common Pleas	E-1810-T035-T03	E-1810-T035-T02	\$2,500.00	Funds are needed to help CCP purchase ammo

**VOTE:** Kristin Zemis, yes;  
 Greg Ress, yes;  
 Chris Abbuhl, yes;

**RESOLUTION (311-2024) INTER-FUND TRANSFER/ADVANCE – QUARTERLY GRANTS**

It was moved by Commissioner Abbuhl, seconded by Commissioner Ress to approve the following inter-fund transfer/advance as per State Auditor's recommendation:

From: Co. General to Community Corrections Grant (2 <sup>nd</sup> Qtr 2024)	\$159,520.50
Co. General to Jail Operations Grant (2 <sup>nd</sup> Qtr 2024)	\$1,134,561.25
Co. General to Park Department Grant (2 <sup>nd</sup> Qtr 2024)	\$77,500.00
Co. General to Regional Planning Grant (2 <sup>nd</sup> Qtr 2024)	\$15,250.00
Co. General to Distribution Sales Tax Trnsfr (2 <sup>nd</sup> Qtr 2024)	\$495,484.30

**VOTE:** Kristin Zemis, yes;  
 Greg Ress, yes;  
 Chris Abbuhl, yes;

**DISCUSSION: FLOOD PLAIN PERMIT – Lee Finley, Flood Plain Coordinator, requested Flood Plain Permit for Charles McCaslin.**

RESOLUTION (312-2024) FLOOD PLAIN DEVELOPMENT PERMIT – CHARLES McCASLIN

It was moved by Commissioner Abbuhl, seconded by Commissioner Ress to approve the Floodplain Development Permit for installation of a replacement sewage system for existing house in Wayne Twp. Located at 6868 Mill Rd NW, Dundee, OH as submitted by Lee Carl Finley, Floodplain Coordinator.

National Flood Insurance Program (NFIP) FLOODPLAIN DEVELOPMENT PERMIT Tuscarawas County, Ohio

Date: 03/26/2024 # 2024-003

\$25 FEE per RESOLUTION #502-2010 In addition, administrative fees of twenty-five dollars (\$25) per. hour shall accrue for each hour accumulated toward the issuance of an NFIP Development Permit. Payable to Tuscarawas County Commissioners.

Permission is hereby granted to Charles McCaslin for Installation of a replacement sewage system for existing house in Wayne Twp located at 6868 Mill Rd NW, Dundee, Ohio 44624

The Development Permit application submitted by Charles McCaslin is in accordance with the NATIONAL FLOOD INSURANCE PROGRAM REGULATIONS which were adopted by the Tuscarawas County Commissioners, Resolution #502-2010 (Tuscarawas County Flood Damage Prevention Regulations).

Estimated Cost \$ 20,000 Elevation of Property 972.5 Ft. (msl)

This information contained in Permit Application Number 2024-003 as well any drawings and plans for development that were submitted to this office are hereby also embodied as part of this permit.

Said work is to be constructed in compliance with the provisions of the National Flood Insurance Program and the Tuscarawas County Flood Damage Prevention Regulations per Resolution #502-2010.

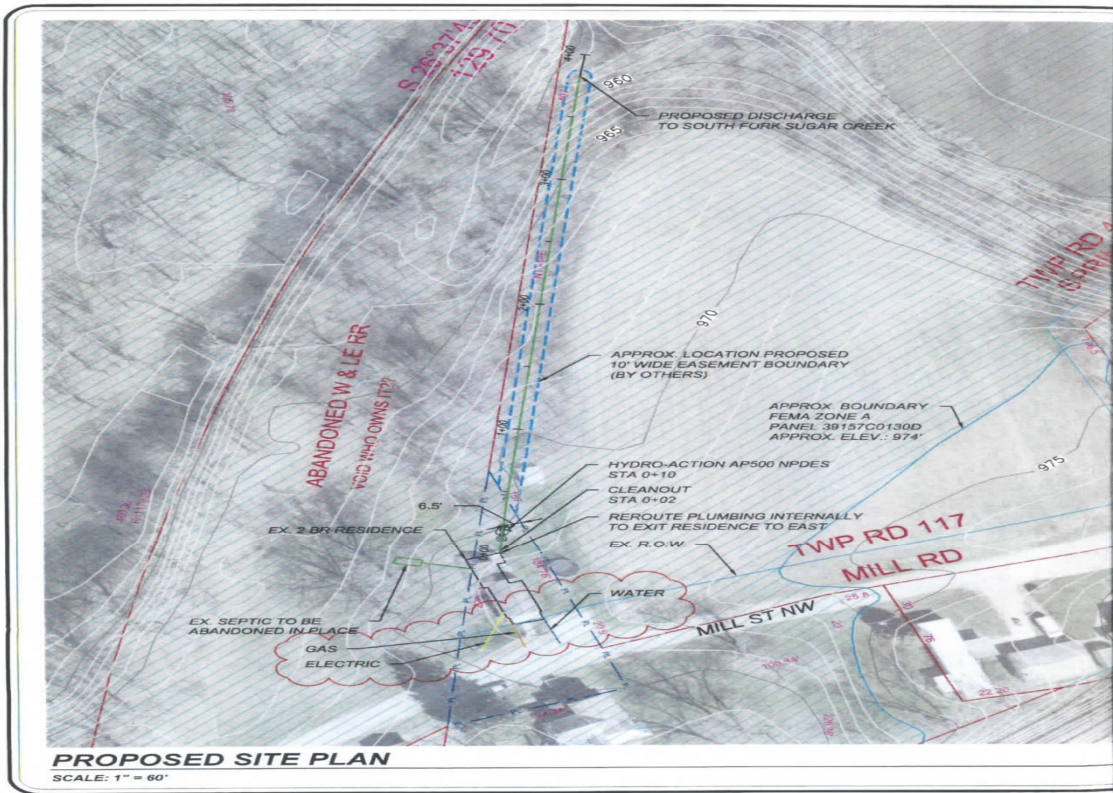
This permit is void if the development activity has not begun within 180 days of the issuance date. This permit will remain valid for one (1) year from date of issuance.

Reviewed by: Lee Carl Finley, REHS (Tuscarawas SWCD Floodplain Coordinator) Date: 3/26/2024
Approved by: Kristin Zemis (Commissioner) Date: 4/1/2024
Greg Ress (Commissioner) Date: 4/1/2024
Chris Abbuhl (Commissioner) Date: 4/1/2024

NOTICE: Tuscarawas County is not responsible for any flood damages, within or outside the designated Floodplain Hazard Areas, that result from reliance on the Flood Damage Prevention Resolution #502-2010 or any administrative decisions lawfully made thereunder.

COMMENTS:

Floodplain Development Permit Tuscarawas SWCD revised: 16 June 2022 (lcf)



VOTE: Kristin Zemis, yes; Greg Ress, yes; Chris Abbuhl, yes;

**RESOLUTION (313-2024) OUT OF COUNTY TRAVEL – EMA**

It was moved by Commissioner Abbuhl, seconded by Commissioner Ress, to approve the following travel requests as submitted by Jennifer James, EMA Director:

**DATE:** April 30, 2024  
**LOCATION:** Delaware, OH  
**ATTENDEES:** Jennifer James & Kami Stanley  
**USING COUNTY VEHICLE:** Yes  
**EXPENSE:** \$70.00

Meals \$70.00 (\$35 each person)

**REASON:** Delaware County EMA is hosting IA Damage Assessment workshop and PA Cost Damage Assessment Course

**DATE:** March 19, 2024  
**LOCATION:** Delaware, OH  
**ATTENDEES:** Jennifer James & Kami Stanley  
**USING COUNTY VEHICLE:** Yes  
**EXPENSE:** \$0.00

**REASON:** Delaware County EMA requested assistance with damage assessments following severe weather that hit their county. This was an emergency request. Verbal permission was received from Commissioner Abbuhl prior to travel.

**VOTE:** Kristin Zemis, yes;  
Greg Ress, yes;  
Chris Abbuhl, yes;

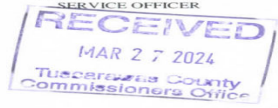
**DISCUSSION:** OUT OF COUNTY TRAVEL – EMA – *Commissioner Abbuhl stated the March 19<sup>th</sup> travel was the result of the March 14<sup>th</sup> tornadoes that went through Delaware County. Alex McCarthy, former Tuscarawas County EMA Director, asked for Jennifer and Kami’s assistance. Commissioner Abbuhl stated we appreciate our EMA assisting another county in Ohio, and also them reaching out to us and trusting our EMA team to do a good job for them.*

**RESOLUTION (314-2024) DAMAGED PROPERTY – FLAG POLES AND RODS – VETERANS SERVICES**

It was moved by Commissioner Ress, seconded by Commissioner Abbuhl to declare, as damaged for the use for which it was acquired and request disposal of damaged service flag holders and rods. The damaged bronze and aluminum holders and rods are not reusable and are considered obsolete.

**TUSCARAWAS COUNTY VETERANS SERVICE OFFICE**  
P.O. BOX 807 • NEW PHILADELPHIA, OHIO 44663 • PHONE 330-339-1163 • FAX 330-339-1855

JEFFREY S. SCHROCK AMERICAN LEGION	JACK A. EVERETT VETERANS OF FOREIGN WARS	DAVID J. FOCKLER AT LARGE	ROGER A. STRAWSER AMVETS	PATRICK L. WALKER VIETNAM VETERANS OF AMERICA
JASON E. THORNTON COUNTY VETERANS SERVICE OFFICER	<b>ADMINISTRATION</b> DEBRA S. COOK DIRECTOR/COUNTY SERVICE OFFICER		JAMES S. THORNTON COUNTY VETERANS SERVICE OFFICER	



Date: March 26, 2024  
To: Tuscarawas County Commissioners  
From: Debra S. Cook, Director/CVSO  
Regarding: Disposal of Damaged Bronze and Aluminum Flag Holders and rods.

Debra S. Cook, James S. Thornton, Jason E. Thornton, David E. Renner III and Edgar R. Miles have the permission of the Veterans Service Commission and the Tuscarawas County Commissioners to request disposal of damaged service flag holders and rods. The damaged bronze and aluminum holders and rods are not reusable and are considered obsolete.

The flag holders and rods are the property of the government. Proper identification should be requested. The flag holders and/or rods should not be accepted and/or destroyed by anyone without prior authorization.

The re-imbusement check should be made out to the Tuscarawas County Treasurer.

If you have any questions regarding this matter please contact Debra S. Cook at the Tuscarawas County Veterans Service Office.

Thank you for your assistance.

Sincerely,  
  
Debra S. Cook, Director/CVSO  
Tuscarawas County Veterans Services



**VOTE:** Kristin Zemis, yes;  
Greg Ress, yes;  
Chris Abbuhl, yes;

**RESOLUTION (315-2024) ESTABLISH COMMITTEE – SUICIDE FATALITY REVIEW COMMITTEE – TUSCARAWAS COUNTY HEALTH DEPT & ADAMHS BOARD**

It was moved by Commissioner Abbuhl, seconded by Commissioner Ress to approved the establishment of the Suicide Fatality Review Committee as follows:

**Whereas**, the Ohio Revised Code Section 307.641 allows for the establishment of a Suicide Fatality Review Committee to review deaths by suicide occurring in the County; and

**Whereas**, in accordance with the Ohio Revised Code Section 307.641 (A), a board of county commissioners may appoint the health commissioner to establish the Suicide Fatality Review Committee; and

**Whereas**, the health commissioner shall select four members to serve on the committee in accordance with Ohio Revised Code Section 307.642 (A)(1); and

**Whereas**, in accordance with Ohio Revised Code Section 307.644, the Commissioners shall designate either the Health Commissioner or a representative of the Health Commissioner to convene meetings and be the chairperson of a suicide fatality review.

**Now, therefore, be it resolved**, by the Board of County Commissioners of Tuscarawas County, Ohio with at least two-thirds of its members thereto concurring as follows:

**SECTION I**

The Board of Commissioners of Tuscarawas County, Ohio hereby appoints the Health Commissioner of the Tuscarawas County Health Department to establish the Suicide Fatality Review Committee in accordance with Ohio Revised Code Section 307.641 (A).

**SECTION II**

The Health Commissioner of the Tuscarawas County Health Department shall select four members to serve on the committee in accordance with Ohio Revised Code Section 307.642 (A)(1) as follows:

- a) The chief of police of a police department in the county or region or the county sheriff or a designee of the chief or sheriff;
- b) A public health official or the official's designee;
- c) The executive director of a board of alcohol, drug addiction, and mental health services or the executive director's designee;
- d) A physician authorized under Chapter 4731 of the Revised Code to practice medicine and surgery or osteopathic medicine and surgery.
- e) Case-specific invitations to review meetings may be extended at the discretion of the committee.

**SECTION III**

The Board of Commissioners of Tuscarawas County, Ohio hereby designates the Health Commissioner of the Tuscarawas County Health Department, or designee, to convene meetings and be the chairperson of the Suicide Fatality Review Committee in accordance with Ohio Revised Code Section 307.644.

**SECTION IV**

The Suicide Fatality Review Committee is given the charge to decrease the incidence of preventable suicide deaths by doing all of the following:

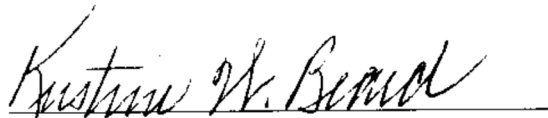
- a) Promoting cooperation, collaboration, and communication between all groups, professions, agencies, or entities engaged in suicide prevention, education, or mental health treatment efforts;
- b) Maintaining a comprehensive database of all suicide deaths that occur in the county or region served by the review committee in order to develop an understanding of the causes and incidence of those deaths;
- c) Recommending and developing plans for implementing local service and program changes and changes to the groups, professions, agencies, or entities that serve local residents that might prevent suicide deaths;
- d) Advising the department of health of aggregate data, trends, and patterns concerning suicide deaths.

SECTION V

That the Board of County Commissioners hereby finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and its Committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with all applicable legal requirements including Section 121.22 of the Ohio Revised Code.

**VOTE:** Kristin Zemis, yes;  
Greg Ress, yes;  
Chris Abbuhl, yes;

Approved as to form by:

  
\_\_\_\_\_  
Kristine W. Beard  
Assistant Prosecutor

**DISCUSSION: ESTABLISH COMMITTEE – SUICIDE FATALITY REVIEW COMMITTEE –** *Commissioner Ress inquired as to funding for this committee. Commissioner Zemis and Commissioner Abbuhl both stated they are not requesting any funds, they are only requesting to establish the committee under the Ohio Revised Code guidelines. At this time we are not aware of any funding needs.*

**DISCUSSION: INFORMATION TECHNOLOGY (IT) ANNUAL REPORT – April Beachy, IT Director,** *was present to deliver the annual report. April started off by saying she has been fully staffed since November. IT implemented the CourtView 3 project in October and we are still working out a few bugs.*

*There was a new network implemented at the Sheriff's Office with their firewall, security devices, body cameras and wireless network. We are in the process of implementing new firewalls at the external offices because the current firewalls are going "end of life."*

*My team participated in several programs offered by the Department of Homeland Security (DHS) Cybersecurity and Infrastructure Security Agency to test our security stances internally.*

*Our future plans are getting the new website up and running. The financial activity for the last five years is included in the annual report. Commissioner Abbuhl complimented the IT Dept on the work that has been done in protecting the County's informational technology. However, you do the best you can to protect us from the bad actors on the outside, this is very difficult to do because that is their primary focus.*

**RESOLUTION (316-2024) CHANGE ORDER #1 – MULTI-USE BUILDING - BOE**

It was moved by Commissioner Abbuhl, seconded by Commissioner Ress, to approve change order #1 for each of the five prime contracts (Massillon Construction & Supply, Flickinger Piping Co., Inc., Peterman Plumbing & Heating, Inc., Wood Electric, Inc. and Fire Foe Corporation) the total additional funds for all the Change Order #'s is \$154,415.53 for the new Multi-Use Board of Elections Building. These change Orders are to complete the majority of the build-out of the Commissioners' portion of the building for use by the Tuscarawas County Emergency Management Agency. This resolution also authorizes the President and/or Vice President of the Board of the Commissioners to sign the change order, as recommended by John Patrick Picard the Project Architect:

Massillon Construction & Supply, LLC	+\$104,525.91
Flickinger Piping Co, Inc	+ \$18,104.37
Peterman Plumbing & Heating, Inc	+ \$4,882.25
Wood Electric, Inc	+ \$21,953.00
Fire Foe Corporation	+ \$4,950.00
<b>TOTAL</b>	<b>\$ 154,415.53</b>



**JOHN PATRICK  
PICARD  
ARCHITECT INC.**

First North Building  
50 North Avenue NE, Suite 102  
Massillon, Ohio 44646  
(330) 471-9000

**CHANGE ORDER**

<b>PROJECT:</b>	New Multi-Use Facility for Tuscarawas County 933 East High Avenue New Philadelphia, Ohio 44663	<b>CHANGE ORDER NO:</b>	#1
		<b>DATE:</b>	03-22-2024
<b>TO:</b>	Massillon Construction & Supply, LLC 1245 Raff Rd SW Canton, Ohio 44710	<b>PROJECT NO:</b>	22048
		<b>CONTRACT DATE:</b>	08/31/2023

**ADD: \$ 104,525.91**

**Description:** Amount to be added to the original contract amount to provide labor and material for services to build-out the Commissioners' space in the amount of \$96,488.68 with the contingency allowance amount of \$8,037.23. Please see attached documentation.

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The original Contractor Sum was..... \$ 3,766,879.00

Net change by previously authorized Change Order..... \$ 0.00

The Contractor Sum prior to this Change Order was ..... \$ 3,766,879.00

The Contractor Sum will be **increased** by this Change Order..... \$ 104,525.91

The new Contract Sum including this Change Order will be..... \$ 3,871,404.91

The contract time will be increased.

The Date of Substantial Completion as of the date of this Change Order therefore is: September 23, 2024

**AUTHORIZED BY:**

<b>ARCHITECT</b>	<b>OWNER</b>	<b>CONTRACTOR</b>
John Patrick Picard 50 North Avenue NE, Suite 102 Massillon, Ohio 44646	Tuscarawas County Commissioners 125 East High Avenue New Philadelphia, Ohio 44663	Massillon Construction & Supply, LLC 1245 Raff Rd SW Canton, Ohio 44710
By	By	By
Date <u>3/25/24</u>	Date <u>4/1/2024</u>	Date <u>3/25/2024</u>

*Not valid until all parties have signed. Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or time.*



**MASSILLON CONSTRUCTION AND SUPPLY, LLC**  
1245 Raff Road SW  
Canton, Ohio 44710  
330-915-6501 Fax: 330-915-6504

<b>TITLE:</b>	Bulletin #3 Finish Commissioners' First Floor Space	<b>PROPOSED CHANGE ORDER NO.</b>	1
<b>PROJECT:</b>	New Multi-Use Facility for Tuscarawas County	<b>DATE:</b>	03/13/2024
		<b>JOB:</b>	23-109
<b>TO:</b>	Attn: John Patrick Picard John Patrick Picard Architect, Inc. First North Building 50 North Ave NE Suite 102 Massillon, OH 44646 Phone:330-471-9000	<b>SUBMITTED:</b>	03/13/2024
		<b>COMPLETED:</b>	
		<b>REQUIRED:</b>	

**DESCRIPTION**

Per your request we have determined the cost to finish the main level of the Commissioners' Space per Bulletin #3.

Attached is our cost breakdown.

Please advise as soon as possible if this is acceptable.

**Bulletin #3 Cost** \$96,488.68

**APPROVAL**

By: \_\_\_\_\_  
Eric Binsley

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_



**MASSILLON CONSTRUCTION AND SUPPLY, LLC**  
 1245 Raff Rd. SW  
 Canton, Ohio 44710  
 (330) 915-6501 Fax: (330) 915-6504

**CHANGE ORDER REQUEST**

**Project Name:** Tusc. County Multi-Use Facility **Date:** 3/13/2024  
**Owner:** Tuscarawas County Commissioners **Project No.:** 23-109  
**Architect:** John Patrick Picard Architect, Inc. **Reference:** Bulletin #3  
**Contractor:** Massillon Construction & Supply, LLC **COR Number:**

We respectfully submit the following estimated and/or actual costs:

**Extra work description:** Per your request we have determined the costs for Bulletin #3

Labor:				Unit Price	Subtotal	Totals
Quantity	Unit	Description				
	mh	Supervision		\$65.00	\$0.00	
2	mh	Carpenter - Wood Blocking		\$53.92	\$107.84	
2	mh	Carpenter - FRP Paneling		\$53.92	\$107.84	
20	mh	Carpenter - Frames, Doors & Hardware		\$53.92	\$1,078.40	
5	mh	Carpenter - Toilet Room Accessories		\$53.92	\$269.60	
32	mh	Carpenter - Casework & Window Sills		\$53.92	\$1,725.44	
1	mh	Carpenter - Fire Ext. Cab. & Fire Ext.		\$53.92	\$53.92	
					\$0.00	
				<b>Total Labor:</b>	<b>\$3,343.04</b>	<b>\$3,343.04</b>
Material:				Unit Price	Subtotal	
Quantity	Unit	Description				
1	Is	Wood Blocking 2x6 (Wood & Fastners)		\$60.00	\$60.00	
1	Is	FRP Paneling (Paneling, Trim & Glue)		\$135.00	\$135.00	
1	Is	Brightwood Door (HM Frames, Wood Dr & Hardware)		\$5,990.00	\$5,990.00	
1	Is	Gratton Building (Toilet Rm Access.)		\$720.00	\$720.00	
1	Is	Topcraft, Inc. (Casework & Window Sills)		\$3,100.00	\$3,100.00	
1	Is	Fire Ext. Cab. & Extinguisher		\$280.00	\$280.00	
1	Is	Galvanized Lintels		\$120.00	\$120.00	
					\$0.00	
				<b>Total Material:</b>	<b>\$10,405.00</b>	<b>\$10,405.00</b>
Equipment:				Unit Price	Subtotal	
Quantity	Unit	Description				
					\$0.00	
					\$0.00	
				<b>Total Equipment:</b>	<b>\$0.00</b>	<b>\$0.00</b>
Subcontractor:				Unit Price	Subtotal	
Quantity	Unit	Description				
1	Is	DJS Maint. & Const. (Siding Window Trim)		\$1,292.00	\$1,292.00	
1	Is	Miceli Glass (Windows)		\$9,998.00	\$9,998.00	
1	Is	Edgepoint (Metal Studs & Drywall)		\$29,297.00	\$29,297.00	
1	Is	Edgepoint (Acoustical)		\$8,504.00	\$8,504.00	
1	Is	Martin Interiors (Flooring)		\$14,500.00	\$14,500.00	
1	Is	Sibert Industries (Painting)		\$4,520.00	\$4,520.00	
1	Is	MAK Associates (Blinds)		\$2,785.00	\$2,785.00	
					\$0.00	
				<b>Total Subcontractors:</b>	<b>\$70,896.00</b>	<b>\$70,896.00</b>
Insurances				Unit Price	Subtotal	
Quantity	Unit	Description				
1	Is	Builder's Risk Insurance		\$193.00	\$193.00	
1	Is	Performance Bond		\$965.00	\$965.00	
				<b>Total Equipment:</b>	<b>\$1,158.00</b>	<b>\$1,158.00</b>
				<b>Subtotal</b>	<b>\$85,802.04</b>	
				<b>General Conditions 5%</b>	<b>\$4,290.10</b>	
				<b>Subtotal</b>	<b>\$90,092.14</b>	
				<b>Overhead 2%</b>	<b>\$1,801.84</b>	
				<b>Subtotal</b>	<b>\$91,893.98</b>	
				<b>Profit 5%</b>	<b>\$4,594.70</b>	
				<b>Total Cost:</b>	<b>\$96,488.68</b>	

**Change Order**

**300698 - Multi-Use Facility - Tuscarawas County (BASE)**

**Contemplated Change Order #1  
 Add Main Level Office 1 & 2, Restroom & Janitor**

<b>1</b>	<b>Single Door #A1-01</b>	<b>Commissioners Multi-use Space from Office 1</b>	<b>90° RHR</b>
1	WD 3070 4 F DPC RCNB UNFINISH RHR (3SWH; CYL-TB)		
1	Elevation 2.4L		
3	Hinges	5BB1 4 1/2 x 4 1/2	652 IV
1	Lockset	ALX80P6 RHO	626 SC
1	Wall Stop	WS406/407CCV	US32D IV
<b>1</b>	<b>Single Door #A1-02</b>	<b>Commissioners Multi-use Space from Office 2</b>	<b>90° LHR</b>
1	WD 3070 4 F DPC RCNB UNFINISH LHR (3SWH; CYL-TB)		
1	Elevation 2.4R		
3	Hinges	5BB1 4 1/2 x 4 1/2	652 IV
1	Lockset	ALX80P6 RHO	626 SC
1	Wall Stop	WS406/407CCV	US32D IV
<b>1</b>	<b>Single Door #126</b>	<b>Commissioners Multi-use Space from Restroom</b>	<b>90° RHR</b>
1	WD 3070 4 BL DPC RCNB UNFINISH RHR (3SWH; CYL-TB; ISL)		
1	SU 16 A60 814 SGL 3070 KD EAP LH (C2; S; 6102722; 7000033; T&B*; W3*)		
3	Hinges	5BB1 4 1/2 x 4 1/2	652 IV
1	Leverset	ALX40 RHO	626 SC
1	Closer	1461 RWPA	AL LC
1	Wall Stop	WS406/407CCV	US32D IV
<b>1</b>	<b>Single Door #127</b>	<b>Commissioners Multi-use Space from Janitor</b>	<b>90° RHR</b>
1	WD 3070 4 BL DPC RCNB UNFINISH RHR (3SWH; CYL-TB; ISL)		
1	SU 16 A60 534 SGL 3070 KD EAP LH (S; 7000033; MPA 534; T&B*; W3*)		
3	Hinges	5BB1 4 1/2 x 4 1/2	652 IV
1	Lockset	ALX80P6 RHO	626 SC

Pre-Tax Total: 5,990.00  
 Grand Total: 5,990.00





P.O. Box 525  
 Beach City, Ohio 44608  
 P-330-602-4700  
 F-330-602-7700



# DJS Quote

**To:** Estimator-Eric Binsley **From:** DJS Maintenance & Construction  
**e-mail:** ebinsley@usmcs.com **Pages:**  
**Phone:** 330-915-6501 **Date:** 03/07/2024  
**Re:** Tuscarawas Multi-Use Bulletin #3 **cc:**  
 Urgent  For Review  Please Comment  Please Reply  Please Recycle

Thanks for the opportunity to bid this project.

**Fabricate, Supply, and Install:**

1. Install Approx. 20' of New Ledge Trim and 60' of New J-Channel Trim @ New Proposed Window Locations in Siding.

**WE QUOTE.....\$1,292.00**

**BREAKDOWN**

1. Labor- Fab & Installation
  - a. \$962.00
2. Material
  - a. \$161.00
3. Mark Up- 15%
  - a. \$169.00

*\*Quoted at current straight time Union labor rates. Due to the volatility of raw material pricing at this time, this quote price is only qualified for 30 days from submittal. After which material pricing will need to be updated and re-quoted. Thank you for understanding.*

DJS Maintenance and Construction  
 Brandon Cox  
 O-330-602-4700  
 C-330-409-3112  
*Brandon Cox*

**MICELI GLASS CO.**  
 298 SCHNEIDERS CROSSING RD. NE  
 DOVER, OHIO  
 p 330-343-7504 f 330-343-4654  
 micelibids@gmail.com

<b>QUOTE NO.J-240311-1</b>		
DATE	3/11/2024	TO:
ATT:	ERIC	MASSILLON CONSTRUCTION & SUPPLY LLC
PHONE	330.691.6440	
EMAIL	ebinsley@usmcs.com	
JOB NAME:	TUSCARAWAS COUNTY MULTI-USE COMMISSIONERS SPACE	
WE ARE PLEASED TO QUOTE YOU THE FOLLOWING:		
DESCRIPTION		
<p><b>PRICE# 1</b> PROVIDE MATERIAL AND LABOR TO COMPLETE THE FOLLOWING PER PLANS AND SPECS. (6) A-1 WINDOWS TUBELITE T-14000 ALUMINUM FRAMING, 2X4-1/2", DARK BRONZE ANODIZED FINISH, GLASS TO BE 1" INSULATED SB60 VT/CLEAR ANNEALED. (2) HM FRAME SIDELITES WITH 1/4" TEMPERED GLASS</p>		
ALL FOR THE SUM OF \$		<b>9,998.00</b>
<p><b>EXCEPTIONS AND DEVIATIONS:</b> THIS QUOTE DOES NOT INCLUDE ANY FINAL FINISHES OR PAINTING OTHER THAN FACTORY STANDARD FINISH.</p>		
<p><b>NOTE:</b> This proposal will remain in effect for 20 days from proposal date. The contract price for this construction project has been calculated based on the current prices for the component building materials. However, the market for building materials that are hereafter specified is considered to be volatile, and sudden price increases could occur. MICELI GLASS INC. agrees to use their best efforts to obtain the lowest possible price from available material suppliers. Should there be an increase in the prices of the specified materials purchased after execution of contract for the use in this construction project, the purchaser agrees to pay the cost increase to MICELI GLASS INC. 1) Add additional insured – add the sum of \$ 310.00 per additional insured A) CG2010 additional insured B) CG2037 additional C) CA2048 Designated insured D) Insurance is ALL MATERIAL IS GUARANTEED AS SPECIFIED. ALL WORK TO BE COMPLETE IN A SUBSTANTIAL WORKMAN LIKE MANNER ACCORDING TO SPECIFICATIONS SUBMITTED PER STANDARD PRACTICES. ANY ALTERATIONS OR DEVIATIONS FROM THE ABOVE DESCRIPTION INVOLVING EXTRA COST WILL BE EXECUTED ONLY ON WRITTEN AUTHORIZATION, AND WILL BECOME AN EXTRA CHARGE OVER AND ABOVE THE ESTIMATE. ALL AGREEMENTS CONTINGENT STRIKES, ACCIDENTS, OR DELAYS BEYOND OUR CONTROL. ALL MATERIAL REMAINS THE PROPERTY OF MICELI GLASS CO. UNTIL FULLY PAID FOR. I HEREBY AUTHORIZE THE WORK AS DESCRIBED TO BE PERFORMED. PAYMENT WILL BE MADE AS OUTLINED ABOVE.</p>		

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_ Submitted by: Jason Margo



March 12<sup>th</sup>, 2024

**PROPOSAL TO:** Massillon Construction  
**ATTN:** Eric Binsley  
**PHONE:** 330.915.6501  
**FAX:** 330.915.6504  
**EMAIL:** [ebinsley@usmcs.com](mailto:ebinsley@usmcs.com)

**PROJECT:** *Tusc. Co. Multi-Use Facility*  
**ARCHITECT:** John Patrick Picard  
**DATE OF PLANS:** 07.12.2023  
**ADDENDUMS:** None

**BULLETIN NO. 3 – Commissioners Build Out – Main Level**

**DESCRIPTION/SERVICES:**

We propose to furnish and install the following items per Architect's plans and specifications. All labor includes prevailing wage rates.

**Total Price (Tax Exempt)**

- |                    |  |
|--------------------|--|
| <b>\$ 8,504.00</b> | <p><b>Acoustical Ceiling.</b></p> <ul style="list-style-type: none"> <li>• Includes Armstrong #704 Cortega 2x2 Tegular edge tile with standard 15/16" grid.</li> </ul>   |
| <b>\$29,297.00</b> | <p><b>Metal Stud Framing and Drywall.</b></p> <ul style="list-style-type: none"> <li>• Drywall onto North and East perimeter walls.</li> <li>• Complete Restroom, Janitor, and Coffee listed with Alternate G-1.</li> <li>• Build Out (2) additional Offices.</li> <li>• Headers and jack studs at (6) new window openings.</li> </ul> |

<p><b>SIGNED:</b> _____  <b>DATE:</b> _____</p>	<p><b>CUSTOMER'S ACCEPTANCE:</b>  <b>SIGNED:</b> <u>D. Scott Archer, President</u>  <b>DATE:</b> <u>March 12<sup>th</sup>, 2024</u>          (Please sign and Return One copy)  <b>"Tendered for Acceptance within 30 Days"</b></p>
---	---

3407A Kuemerle Court NE, Canton, Ohio 44705 / 330-453-0621 fax 330-453-0690 / www.EdgePointI.com



2600 Akron Rd.  
Wooster, OH 44691  
330-264-8000

March 4, 2024

To: Massillon Construction

Re: Tuscarawas Multi Use Facility

Bulletin 3 pricing – To furnish and install Tarkett base and chair rail, Shaw Strand LVT and Chromatone carpet tile in the Commissioners space would be \$14,500.00.

Sincerely,

Sue Kreakie







**JOHN PATRICK  
PICARD  
ARCHITECT INC.**

First North Building  
50 North Avenue NE, Suite 102  
Massillon, Ohio 44646  
(330) 471-9000

**CHANGE ORDER**

PROJECT:	New Multi-Use Facility for Tuscarawas County 933 East High Avenue New Philadelphia, Ohio 44663	CHANGE ORDER NO:	#1
		DATE:	03-22-2024
TO:	Flickinger Piping Co., Inc. 439 S. Tuscarawas Ave. Dover, Ohio 44622	PROJECT NO:	22048
		CONTRACT DATE:	08/31/2023

**ADD: \$ 18,104.37**

Description: Amount to be added to the original contract amount to provide labor and material for services to build-out the Commissioners' space in the amount of \$16,104.37 with the contingency allowance amount of \$2,000.00. Please see attached documentation.

---

The original Contractor Sum was..... \$ 469,292.00  
 Net change by previously authorized Change Order..... \$ 0.00  
 The Contractor Sum prior to this Change Order was ..... \$ 469,292.00  
 The Contractor Sum will be *increased* by this Change Order..... \$ 18,104.37  
 The new Contract Sum including this Change Order will be..... \$ 487,396.37

The contract time will be increased.

The Date of Substantial Completion as of the date of this Change Order therefore is: September 23, 2024

**AUTHORIZED BY:**

ARCHITECT	OWNER	CONTRACTOR
John Patrick Picard 50 North Avenue NE, Suite 102 Massillon, Ohio 44646	Tuscarawas County Commissioners 125 East High Avenue New Philadelphia, Ohio 44663	Flickinger Piping Co., Inc. 439 S. Tuscarawas Ave. Dover, Ohio 44662
By	By	By
Date <u>3/22/24</u>	Date <u>4/1/2024</u>	Date <u>3/22/2024</u>

*Not valid until all parties have signed. Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or time.*

**Flickinger Piping Co., Inc.**  
Mechanical Contractors  
439 S. Tuscarawas Ave., Dover, Ohio 44622

Phone (330) 364-4224

Fax (330) 364-4122

March 15, 2024

Mr. John Picard  
Picard Architects  
50 North Ave., NE, Suite 102  
Massillon, OH 44646

RE: Tuscarawas Multi-Use Facility Lower-Level Commissioners Area

Dear John:

We have been asked to price the completion for the Commissioners Area lower-level. The work is based on the reflected ceiling plan we received. Please see the attached breakdown of cost.

This for the budget sum of \$16,104.37.

Stamped engineered drawings are excluded.

Contact me if you have any questions or comments regarding this change request.

Thanks

Jim Barbati  
Flickinger Piping  
330-364-4224

Job Name: Tuscarawas Multi-use  
 Job Number: 23231  
 Trade: HVAC  
 Build out

Hours	Labor: Classification	Rate	
2.00	Pipefitter Foreman	\$106.09	\$212.18
0.00	Pipefitter Journeyman	\$101.74	\$0.00
0.00	Pipefitter Superintendent	\$113.35	\$0.00
0.00	Pipefitter Foreman	\$0.00	\$0.00
0.00	Pipefitter Journeyman	\$0.00	\$0.00
0.00	Pipefitter Superintendent	\$0.00	\$0.00
<b>Equipment Rentals</b>			
Lift			
<b>Owned Equipment</b>			
<b>Trucking</b>			
0	Truck driver	\$50.00	\$0.00
<b>Materials</b>			
1	see attached		\$0.00
<b>Subcontractors</b>			
	Sheet Metal		\$8,756.00
	Temperature Control		\$1,000.00
	Insulation		\$2,975.00
	Air and Water Balance		\$1,000.00
	Excavation		
	Rofer		\$0.00
<b>Misc.</b>			
<b>Subtotal</b>			\$13,943.18
<b>Overhead</b>			10% \$1,394.32
<b>Profit</b>			5% \$766.87
<b>Total Change Amount</b>			\$16,104.37

RE: Commissioner Suite Build Out

Rich Savage <rds@metal-masters.net>

Mon 3/11/2024 6:51 PM

To: Jim Barbati <jbarbati@flickingerpipe.com>

Jim,

Sheet metal quote for the Commissioners Suite Build-Out, as requested. Work includes:

- Provide ductwork to accommodate a new lay-in ceiling and associated air devices.
- Furnish and install (9) supply diffusers and (4) return air grilles with sound boots.
- Pricing is based on 1,800 cfm's to the main level floor plan, per the original design.
- Original ductwork design will remain the same with additional runouts to new air devices.

Total Price.....\$8,756.00

Note: No credit can be provided for the air devices from the original drawings because we have already purchased and received those items.

Excludes:

- Engineered drawings.
- Ductwork insulation.
- Air balance work.
- Additional fire dampers.

Please contact me with any questions.

Best Regards,  
 Rich Savage  
 Metal Masters Inc.

From: Jim Barbati <jbarbati@flickingerpipe.com>

Sent: Monday, March 4, 2024 8:13 AM

To: Rich Savage <rds@metal-masters.net>

Subject: Re: Commissioner Suite Build Out

It says typical SA & RA grilles. Is there more than one on the schedule? None of the duct is laid out either.

Jim

From: Rich Savage <rds@metal-masters.net>

Sent: Monday, March 4, 2024 8:04 AM

To: Jim Barbati <jbarbati@flickingerpipe.com>

Subject: RE: Commissioner Suite Build Out

Jim,



March 12, 2024

Flickinger Piping  
Dover, OH

Att: Mr. Jim Barbati

Subj: Tuscarawas County Commissioner Multi Purpose Building -Mechanical Insulation  
New Philadelphia, OH

Dear Sir:

We are pleased to submit our proposal for furnishing and installing insulation on the above-mentioned project.

**HVAC Insulation Bid**

Pricing is based on insulating the following scope of work:

- 1.) Concealed Supply Air Duct Work per sketch received. A maximum of 500 SF.

**Our price for performing this work is \$ 2,975.**

The following clarifications shall apply:

- 1.) Pricing is based on working a first shift, straight time schedule.
- 2.) We have not included any pipe insulation supports, saddles, shields, inserts, pipe identifications, etc.
- 3.) Pricing does not include the insulation of any duct work exterior of the building.
- 4.) We may require the use of your man lift to access work at higher elevations at no cost to Superior.

If you have any questions or need additional information, please contact us.

Sincerely,  
Superior Industrial Insulation

Mark C. Byrd  
Estimator

3855 W. 150th Street  
Cleveland, Ohio 44111



Office: (216) 252-9590  
Fax: (216) 252-9481



**JOHN PATRICK  
PICARD  
ARCHITECT INC.**  
First North Building  
50 North Avenue NE, Suite 102  
Massillon, Ohio 44646  
(330) 471-9000

**CHANGE ORDER**

PROJECT:	New Multi-Use Facility for Tuscarawas County 933 East High Avenue New Philadelphia, Ohio 44663	CHANGE ORDER NO:	#1
		DATE:	03-22-2024
TO:	Peterman Plumbing & Heating, Inc. 525 W. 15th St. Dover, Ohio 44622	PROJECT NO:	22048
		CONTRACT DATE:	08/31/2023

**ADD: \$ 4,882.25**

Description: Amount to be added to the original contract amount to provide labor and material for services to build-out the Commissioners' space in the amount of \$3,882.25 with the contingency allowance amount of \$1,000.00. Please see attached documentation.

The original Contractor Sum was.....	\$ 196,999.00
Net change by previously authorized Change Order.....	\$ 0.00
The Contractor Sum prior to this Change Order was .....	\$ 196,999.00
The Contractor Sum will be <b>increased</b> by this Change Order.....	\$ 4,882.25
The new Contract Sum including this Change Order will be.....	\$ 201,881.25

The contract time will be increased.

The Date of Substantial Completion as of the date of this Change Order therefore is: September 23, 2024

**AUTHORIZED BY:**

ARCHITECT	OWNER	CONTRACTOR
John Patrick Picard 50 North Avenue NE, Suite 102 Massillon, Ohio 44646	Tuscarawas County Commissioners 125 East High Avenue New Philadelphia, Ohio 44663	Peterman Plumbing & Heating, Inc. 525 W. 15th St. Dover, Ohio 44662
By <i>[Signature]</i>	By <i>[Signature]</i>	By <i>[Signature]</i>
Date <i>3/25/24</i>	Date <i>4/1/2024</i>	Date <i>3-25-24</i>

Not valid until all parties have signed. Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or time.



3/15/2024

To: John Picard
From: Doug Peterman

Re: Tuscarawas County Multi Use Facility
Commissioner Suite Build-out

The following pricing is for labor and materials to finish the plumbing for the Commissioner's build-out.

WE ARE INCLUDING:

- (1) Water Closet - China Tank, bowl, seat and trim (WC-2)
(1) Lavatory - China lavatory, Chicago sensor faucet, shroud, mixing valve and trim (LAV-2)
(1) Urinal - China urinal, flush valve and trim (UR-1)
(1) Laundry tub - Single laundry tub, faucet and trim (LT-1)
Labor to install.

QUOTE: \$3,882.25

Thanks,

Doug Peterman
President

Phone 330-364-4497

525 West 15th Street P.O. Box 278 Dover, Ohio 44622
email: office@petermanphc.com website: www.petermanphc.com
'Serving the Community Since 1974'
An Equal Opportunity Employer
Contractor's License No. 11635

Fax 330-364-3922



JOHN PATRICK
PICARD
ARCHITECT INC.

First North Building
50 North Avenue NE, Suite 102
Massillon, Ohio 44646
(330) 471-9000

CHANGE ORDER

PROJECT: New Multi-Use Facility for Tuscarawas County
CHANGE ORDER NO: #1
DATE: 03-27-2024
PROJECT NO: 22048
TO: Wood Electric, Inc.
CONTRACT DATE: 08/31/2023

ADD: \$ 21,953.00

Description: Amount to be added to the original contract amount to provide labor and material for services to build-out the Commissioners' space in the amount of \$19,974.00 plus \$479.00 for the generator feed, EMT conduit revision with the contingency allowance amount of \$1,500.00. Please see attached documentation.

The original Contractor Sum was \$ 517,774.00
Net change by previously authorized Change Order \$ 0.00
The Contractor Sum prior to this Change Order was \$ 517,774.00
The Contractor Sum will be increased by this Change Order \$ 21,953.00
The new Contract Sum including this Change Order will be \$ 539,727.00
The contract time will be increased.

The Date of Substantial Completion as of the date of this Change Order therefore is: September 23, 2024

AUTHORIZED BY:

ARCHITECT OWNER CONTRACTOR
John Patrick Picard Tuscarawas County Commissioners Wood electric, Inc.
50 North Avenue NE, Suite 102 125 East High Avenue 210 11th Street NW
Massillon, Ohio 44646 New Philadelphia, Ohio 44663 New Philadelphia, Ohio 44663
By [Signature] By X [Signature] By [Signature]
Date 3/27/24 Date 4/1/2024 Date 3/27/24
Not valid until all parties have signed. Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or time.





210 11th St NW • New Philadelphia OH 44663 • 330.339.7002 • info@woodelectric.net

March 12, 2024

John Patrick Picard Architect, Inc.  
Attn: Mr. John Patrick Picard  
50 North Avenue NE #102  
Massillon, Ohio 44646  
(330) 471-9000 Office, (330) 418-8707 Cell  
Via email to: jpparchitect@yahoo.com

Re: Tuscarawas County Multi-Use Facility; Bulletin 3 - Electrical Proposal

Mr. Picard,

Please review the scope of work and proposal below. Work is to be completed during the ongoing construction project, per our interpretation of drawing A1.4, dated 3/2/2024.

**Bulletin 3, Commissioner Suite Buildout:**

- Provide and install twenty-seven (27) lay-in LED light fixtures, as shown on 'Main Level Reflected Ceiling Plan'
  - Provide and install lighting control devices, as shown on 'Main Level Reflected Ceiling Plan'
- Install three (3) new branch circuits from electric room to Commissioners' Suite space.
  - Proposing one (1) shared circuit for offices 1 and 2 and two (2) circuits for open office area
  - Provide and install new wiring devices, in locations shown.
    - Requires prior approval of change order to rough-in walls while studs and ceiling spaces are accessible
- Provide and install one (1) poke-through floor box, equal to the others provided on the project, matching the specified part number on the 'Main Level Finish Floor Plan'
- Provide and install twelve (12) 2-port data drops.
  - Confirm location of data rack prior to proceeding with work. Proposal based on cabling to janitor closet in this space, as discussed
  - Mount owner-provided wall-mount cabinet for data cables
  - All data equipment, network hardware, programming, incoming utility and terminations are by owner or owner vendor for the purposes of this proposal
- Note no change to fire alarm scope of work.
  - No cost for this scope or for plan approval are included in this proposal.
- Excludes sales tax.
- Does NOT include additional labor costs for any additional field engineering required to complete this build out as noted in the emailed request for pricing.
  - Please advise if a revised proposal is to be submitted with additional costs for design, layout, coordination or related work.

**Total Labor, Material and Equipment Cost for Work, as Described. \$19,974.00**  
**Nineteen Thousand, Nine Hundred Seventy-Four Dollars \$19,974.00**  
(continued)

March 12, 2024  
Page #2

Wood Electric, Inc.

Re: Tuscarawas County Multi-Use Facility; Bulletin 3 - Electrical Proposal

If you should have any questions or concerns, please do not hesitate to call.

Respectfully submitted,

*Chris Hare*

Chris Hare  
Construction Operations Manager  
CC: File

**Bulletin 3, Commissioner Suite Buildout - Electrical Proposal: \$19,974.00**

I, the undersigned as agent for the above-named customer/subscriber have read the attached contractual terms and by signing this agreement indicate my understanding and agreement to the terms as written.

Accepted. The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Signed: \_\_\_\_\_ Title

Please Print: \_\_\_\_\_ Date: \_\_\_\_\_

For immediate processing, please sign and return all pages via email to info@woodelectric.net or by fax to 330-339-3917

Please Note: This proposal may be withdrawn by us if not accepted within 30 days.



210 11th St NW • New Philadelphia OH 44663 • 330.339.7002 • info@woodelectric.net

March 25, 2024

John Patrick Picard Architect, Inc.  
Attn: Mr. John Patrick Picard  
50 North Avenue NE #102  
Massillon, Ohio 44646  
(330) 471-9000 Office; (330) 418-8707 Cell  
Via email to: jpparchitect@yahoo.com

Re: Tuscarawas County Multi-Use Facility: 2-1/2" EMT Conduit Change

Mr. Picard,

Please review the change order price and explanation below. Work is proceeding- as discussed- with this revision, based on correspondence dated 3/22/2024.

EMT conduit with 90's and fittings for the feed between the generator, transfer switch and panel PPLL are shown as 2" conduit, per plans, but are not adequately sized for the wire fill required. The electrical consultant confirmed that the proper conduit size for (4) #250 KCMIL conductors is 2-1/2". Reference Drawing E2.0 notes 1 and 2, E6.0 note 4 and NEC Table C1.

**Generator Feed, EMT Conduit Revision:**

- Provide and install 2-1/2" EMT conduit, elbows and fittings for the runs noted above, in lieu of 2" EMT shown. NET cost difference of conduit and fittings, including 10% markup for materials and one labor hour is billed.
- Supplier costs provided for comparison.

**Total Cost for Material, as Described. ADD \$479.00**  
**Four Hundred Seventy-Nine Dollars \$479.00**

If you should have any questions or concerns, please do not hesitate to call.

Respectfully submitted,

*Chris Hare*

Chris Hare  
Construction Operations Manager  
CC. File

March 25, 2024  
John Patrick Picard Architect, Inc.  
Page #2

Wood Electric, Inc.

Re: Tuscarawas County Multi-Use Facility: 2-1/2" EMT Conduit Change

**Generator Feed, EMT Conduit Revision: \$479.00**

I, the undersigned as agent for the above-named customer/subscriber have read the attached contractual terms and by signing this agreement indicate my understanding and agreement to the terms as written.

Accepted. The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Signed: \_\_\_\_\_ Title

Please Print: \_\_\_\_\_ Date: \_\_\_\_\_

**For immediate processing, please sign and return all pages via email to info@woodelectric.net or by fax to 330-339-3917**

Please Note: This proposal may be withdrawn by us if not accepted within 30 days.



Quotation

QUOTE TO:  
WOOD ELECTRIC INC.  
210 11TH STREET, NW  
NEW PHILADELPHIA, OH 44663

ORDER TO: S101558777  
1 of 1  
SHIP TO:  
WOOD ELECTRIC SHOP  
210 11TH STREET NW  
NEW PHILADELPHIA, OH 44663  
330-339-7002

ORDER NO.	CUSTOMER ORDER NUMBER	RELEASE NUMBER/DATE	Salesperson
ESERDINA			PEPCO CANTON
ORDER BY	SHIP TO	TERMS	DATE
	OT OUR TRUCK	Net Due 60 Days	03/25/24
ORDER BY	DESCRIPTION	QUANTITY	PRICE/UNIT
8ea	CONDUIT 2-IN-90DEG-EMT ELBOW	917.916/c	73.43
	TOPAZ#86		
10ea	CCHC 465 2-IN STL S/SCR EMT CPLG	176.424/c	17.64
8ea	CONDUIT 2-1/2-EMT-90DEG ELBOW	2172.964/c	173.84
10ea	CCHC 466 2-1/2 STL S/S EMT CPLG	393.929/c	39.39
Subtotal			304.30
Est. Tax			20.54
S&H CHGS			0.00
Amt Paid			0.00
Amount Due			324.84

Quotation is valid through date listed above and subject to change without notice. All applicable taxes and freight may not be included. Returns may be subject to restocking fees and/or freight. All items are subject to manufacturer terms and conditions. Please see our website at WWW.PEPCONET.COM/TERMS for details.

RECEIVED

MAR 06 2024

MC CABLE	STRANDED PRICE/M	SOLID PRICE/M
14/2MC	N/A	88000619 \$ 636.21
14/3MC	N/A	89000620 \$ 1,061.34
14/4MC	N/A	89000621 \$ 1,479.58
12/2MC	92041388 \$ 926.28	88321210 \$ 638.20
12/3MC	92041389 \$ 1,280.49	88321215 \$ 1,126.86
12/4MC	93169906 \$ 1,820.54	88321220 \$ 1,589.00
10/2MC	93169907 \$ 1,673.78	89000606 \$ 1,457.29
10/3MC	93169909 \$ 2,752.88	89000607 \$ 2,042.31
12/2HCF	22008556 \$ 1,318.63	90064798 \$ 1,091.84
12/3HCF		90064799 \$ 1,809.81
12/2 MC LED	25691534 \$ 1,574.33	25691553 \$ 1,444.66
12/3 MC LED	N/A	25691530 \$ 1,731.85

EMT	PRICE/C	PVC SCH 40	PRICE/C
1/2"	88272937 \$ 65.61	1/2"	88215680 \$ 49.96
3/4"	88272942 \$ 116.03	3/4"	88215685 \$ 80.01
1"	88272936 \$ 199.32	1"	88215681 \$ 87.58
1-1/4"	88272935 \$ 323.82	1-1/4"	88215679 \$ 126.11
1-1/2"	88272934 \$ 395.97	1-1/2"	88215678 \$ 146.23
2"	88272939 \$ 463.76	2"	88215683 \$ 182.38
2-1/2"	88272938 \$ 705.06	2-1/2"	88215682 \$ 285.86
3"	88272941 \$ 894.29	3"	88215686 \$ 349.15
3-1/2"	88272940 \$ 1,177.71	3-1/2"	88215684 \$ 443.18
4"	88272943 \$ 1,207.07	4"	88215687 \$ 481.43
		5"	88215688 \$ 679.20

GALV	PRICE/C	PVC SCH 80	PRICE/C
1/2"	88272874 \$ 338.08	1/2"	88215737 \$ 79.63
3/4"	88272905 \$ 347.71	3/4"	88215741 \$ 104.26
1"	88272872 \$ 553.63	1"	88215738 \$ 142.77
1-1/4"	88272870 \$ 814.67	1-1/4"	88215736 \$ 188.33
1-1/2"	88272868 \$ 917.28	1-1/2"	88215735 \$ 223.88
2"	88272878 \$ 1,126.15	2"	88215740 \$ 289.94
2-1/2"	88272876 \$ 2,119.26	2-1/2"	88215739 \$ 433.45
3"	88272889 \$ 2,405.31	3"	88215742 \$ 518.51
3-1/2"	88272887 \$ 3,658.75	4"	88215743 \$ 784.04
4"	88272907 \$ 3,333.86	5"	88215744 \$ 1,210.02
5"	88272916 \$ 7,260.40		

ALUM RIGID	PRICE/C
1/2"	88272921 \$ 108.64
3/4"	88272926 \$ 142.04
1"	88272920 \$ 207.00
1-1/4"	88272919 \$ 276.84
1-1/2"	88272918 \$ 336.89
2"	88272923 \$ 450.07
2-1/2"	88272922 \$ 737.76
3"	88272925 \$ 969.11
3-1/2"	88272924 \$ 1,161.66
4"	88272927 \$ 1,377.93
5"	88272928 \$ 1,987.07



**CHANGE ORDER**

PROJECT: New Multi-Use Facility for Tuscarawas County  
 933 East High Avenue  
 New Philadelphia, Ohio 44663

TO: Fire Foe Corporation  
 999 Trumbull Avenue  
 Girard, Ohio 44420

CHANGE ORDER NO: #1  
 DATE: 03-22-2024  
 PROJECT NO: 22048  
 CONTRACT DATE: 08/31/2023

**ADD: \$ 4,950.00**

Description: Amount to be added to the original contract amount to provide labor and material for services to build-out the Commissioners' space in the amount of \$3,950.00 with the contingency allowance amount of \$1,000.00. Please see attached documentation.

The original Contractor Sum was ..... \$ 77,900.00  
 Net change by previously authorized Change Order ..... \$ 0.00  
 The Contractor Sum prior to this Change Order was ..... \$ 77,900.00  
 The Contractor Sum will be **increased** by this Change Order ..... \$ 4,950.00  
 The new Contract Sum including this Change Order will be ..... \$ 82,850.00  
 The contract time will be increased.

The Date of Substantial Completion as of the date of this Change Order therefore is: September 23, 2024

**AUTHORIZED BY:**

ARCHITECT	OWNER	CONTRACTOR
John Patrick Picard 50 North Avenue NE, Suite 102 Massillon, Ohio 44646	Tuscarawas County Commissioners 125 East High Avenue New Philadelphia, Ohio 44663	Fire Foe Corporation 999 Trumbull Avenue Girard, Ohio 44420
By: <i>[Signature]</i>	By: <i>[Signature]</i>	By: <i>[Signature]</i>
Date: 3/27/2024	Date:	Date: 3/22/24

*Not valid until all parties have signed. Signature of the Contractor indicates his agreement herewith, including any adjustment to the Contract Sum or time.*



Proposal

December 12, 2023

Reference: Tuscarawas County – Commissioners Buildout  
933 East High Ave, New Philadelphia, Ohio 44663

The added cost to install new wet automatic sprinkler system in revised buildout space is **\$3,950.00**.

**Included in Price:**

- Material per NFPA 13
- Schedule 10 branch line pipe with Groove fittings and Schedule 10 main pipe for Groove fittings
- (17) White QR and or QREC concealed pendants located in center of ceiling tile
- Fabrication
- Design, shop drawings & permit
- Man lift
- Straight time labor

**Not Included in Price**

- Underground work of any kind
- Sales Tax
- Allowance
- Local Labor
- Sprinklers protection any canopies Non-Combustible
- Separate Sprinkler zones per floor (Price is based on one zone for entire building)
- Sprinklers located in combustible concealed spaces
- Painting of pipe or protection of sprinklers from paint
- Alarm and electrical work
- Main size over 4" due to insufficient water supply
- No WBE, SBE MBE or EDGE Participation

FIRE FOE CORPORATION

Accepted By:

By: Robert E. Bayus

999 Trumbull Avenue, Girard, OH 44420  
 Phone (330) 759-9834 Fax (330) 759-8949  
 www.firefoe.com



**VOTE:** Kristin Zemis, yes;  
 Greg Ress, yes;  
 Chris Abbuhl, yes;

**DISCUSSION: CHANGE ORDER #1 – MULTI-USE BUILDING – Commissioner Abbuhl** added this funding is based on monies we are anticipating receiving from the House. If for some reason, we do not receive the anticipated funds, and we have to use Capital Funds or funds from the Community and Economic Development Office, we do have the funds in place. The project will be completed. We also have other projects we have identified to be able to utilize all of the funding coming from the state.

The reason for the changes is we wanted to add another area to this building in case there is a catastrophic event and we have to relocate the EMA Office, we have a place for them to go and still be operational.

**RESOLUTION (317-2024) PAY BILLS**

It was moved by Commissioner Abbuhl, seconded by Commissioner Ress to approve payment for the following bills:

**Meeting Date - April 1, 2024**

**911**

Independent Business	Supplies	\$229.95	
			\$229.95

**American Rescue Plan Act**

Locking Security Mailbox	Services/CSEA	\$1,315.99	
			\$1,315.99

**Child Support**

Action NOW Pest Control	Mthly Services	\$45.00	
First-Citizens Bank & Trust Co	Copier Lease	\$374.11	
Gannett Holdings - Ohio	6 Mth Subscription	\$322.40	
Staples	Supplies	\$290.78	
			\$1,032.29

**Clerk of Courts**

Columbus Time Recorder	Service	\$313.80	
Independence Business	Supplies	\$42.63	
			\$356.43

**Commissioners**

CCAO Research & Educational Foundation	Supplies	\$39.79	
CCAO Research & Educational Foundation	Supplies	\$275.21	
College of Food Agricultural/Envir Sc	2nd Qtr 2024 Grant	\$69,367.50	
EODA	Registration	\$35.00	
Frontier	Service	\$227.48	
Frontier	Service	\$62.12	
Frontier	Service	\$1,275.62	
G & L Supply	Supplies	\$160.23	
Maximus	Services	\$11,000.00	
Staley Technologies	Security Cameras/CSEA	\$13,970.70	
Wayne Garage Door	Entrance Doors/CSEA	\$18,935.00	
			\$115,348.65

**Common Pleas**

Staples	Supplies	\$182.79	
			\$182.79

**Community & Economic Development**

Brooke Yates	Travel Reimbursement	\$44.04	
Larry Lindberg	E-Filing Reimbursement	\$79.90	
Staples	Supplies	\$87.34	
Staples	Supplies	\$162.74	
			\$374.02

<b>Coroner</b>			
Frontier	Service	\$176.73	
			\$176.73
<b>Dog &amp; Kennel</b>			
AEP	Electric Utility	\$510.85	
			\$510.85
<b>Dress Down</b>			
JDRF	Dress Down Day/Jan '24	\$359.00	
McKenzie Bailey	Dress Down Day/Mar '24	\$161.00	
Tusc Co Literacy Coalition	Dress Down Day/Feb '24	\$257.00	
			\$777.00
<b>EMA</b>			
Verizon Wireless	Service	\$203.52	
			\$203.52
<b>Engineer</b>			
Ag-Pro Ohio LLC	Parts	\$499.77	
Barnhart TV & Antenna	Parts	\$676.57	
Bob Sumerel Tire Co Inc	Tires	\$55.00	
Boontown Sprayer Shop	Parts	\$4,113.35	
Cargill Inc	Material	\$29,289.61	
Dominion Energy Ohio	Gas Utility	\$1,001.93	
Fastenal Company	Supplies	\$420.00	
Fenton Bros	Parts	\$118.53	
Gemstone Gas & Welding Supplies	Supplies	\$34.69	
Independence Business Supply	Supplies	\$181.09	
Kyle Weygandt	Safety Training	\$500.00	
Leppo	Parts	\$260.05	
Leppo	Repairs/Parts	\$1,110.61	
Milarcik Structures LLC	Contract Services	\$1,000.00	
Pfeiffer Equip Co LLC	Repairs/Parts	\$3,783.92	
Snyder Brothers Sales & Services	Parts	\$604.88	
Ten Mile Paving LLC	Equipment	\$70,000.00	
Treasurer OH-Dept Commerce Ind Comp	Services	\$68.25	
			\$113,718.25
<b>Human Resources</b>			
Tuscora SHRM	Registration	\$30.00	
			\$30.00
<b>JFS - H00</b>			
AEP	Electric Utility	\$107.00	
New Phila Water Dept	PRC	\$100.00	
New Philadelphia MHPS LLC	PRC/Rent & Late Fees	\$2,760.00	
Nina Marie Mitchell	PRC/Rent	\$975.00	
			\$3,942.00
<b>Juvenile/Probate</b>			
ComDoc	Service Contract	\$75.55	
ComDoc	Service Contract	\$49.48	
Interpreters XP LLC	Services	\$260.00	
Jennifer Schandel	Travel Reimbursement	\$44.40	
			\$429.43
<b>Moving Ohio Forward</b>			
Cordogan Clark Lesko	Eng Demo/Proj#170105 TVLS	\$93,625.00	
			\$93,625.00
<b>Park</b>			
AEP	Electric Utility	\$44.70	
AEP	Electric Utility	\$77.54	

AEP	Electric Utility	\$186.35	
CLP Services	Rental	\$110.00	
Menards NP	Supplies	\$50.31	
			\$468.90
<b>Prosecutor</b>			
Treasurer of State - TDIM	Registration	\$375.00	
			\$375.00
<b>Sheriff</b>			
Bureau of Criminal Investigation	Services	\$929.00	
Chase Newell	Travel Reimbursement	\$1,098.78	
G & L Supply	Supplies	\$1,214.47	
John's Sweeper Service	Supplies	\$53.98	
Model Uniforms	Services	\$50.00	
OPOTA	Training	\$450.00	
Radiology Associates of Canton	Services	\$185.57	
Rex Pipe & Supply	Supplies	\$119.15	
Rex Pipe & Supply	Supplies	\$4,853.92	
VEIT	Copier Charges	\$180.96	
Verizon Wireless	Service	\$1,115.32	
			\$10,251.15
<b>Southern District</b>			
Quill	Supplies	\$88.82	
			\$88.82
<b>Veterans</b>			
Action NOW Inc	Services	\$45.00	
David J Fockler	Travel Reimbursement	\$25.22	
Jack A Everett	Travel Reimbursement	\$26.05	
Patrick L Walker	Travel Reimbursement	\$23.51	
Roger A Strawser	Travel Reimbursement	\$20.00	
Tusc Co JFS	Services & Supplies/Feb '24	\$38.75	
			\$178.53
<b>Water &amp; Sewer</b>			
AEP	Electric Utility	\$186.42	
Bleininger & Family Truck Repair LLC	Repairs	\$535.88	
Charter Communications/Spectrum	Service	\$104.99	
Dover Brake	Materials	\$137.20	
Engineering Associates Inc	Services	\$1,800.00	
Fastenal	Materials	\$80.97	
Harris Battery Company Inc	Supplies	\$129.60	
Menard Inc	Materials	\$135.83	
Miller's Clothing	Supplies	\$125.00	
Nationl Rd Utility Supply Db a Citco	Materials	\$2,046.42	
Nationl Rd Utility Supply Db a Citco	Materials	\$2,904.52	
Nationl Rd Utility Supply Db a Citco	Supplies	\$464.68	
OMEGA	Registration	\$30.00	
Pfeiffer Equipment Co LLC	Repairs	\$350.00	
Smart Bill	Services	\$2,844.25	
T&T First Aid	Supplies	\$190.95	
Union Hospital Assoc/Workwell	Services	\$50.00	
			\$12,116.71
			<b>GRAND</b>
			<b>TOTAL \$355,732.01</b>

**VOTE:** Kristin Zemis, yes;  
 Greg Ress, yes;  
 Chris Abbuhl, yes;

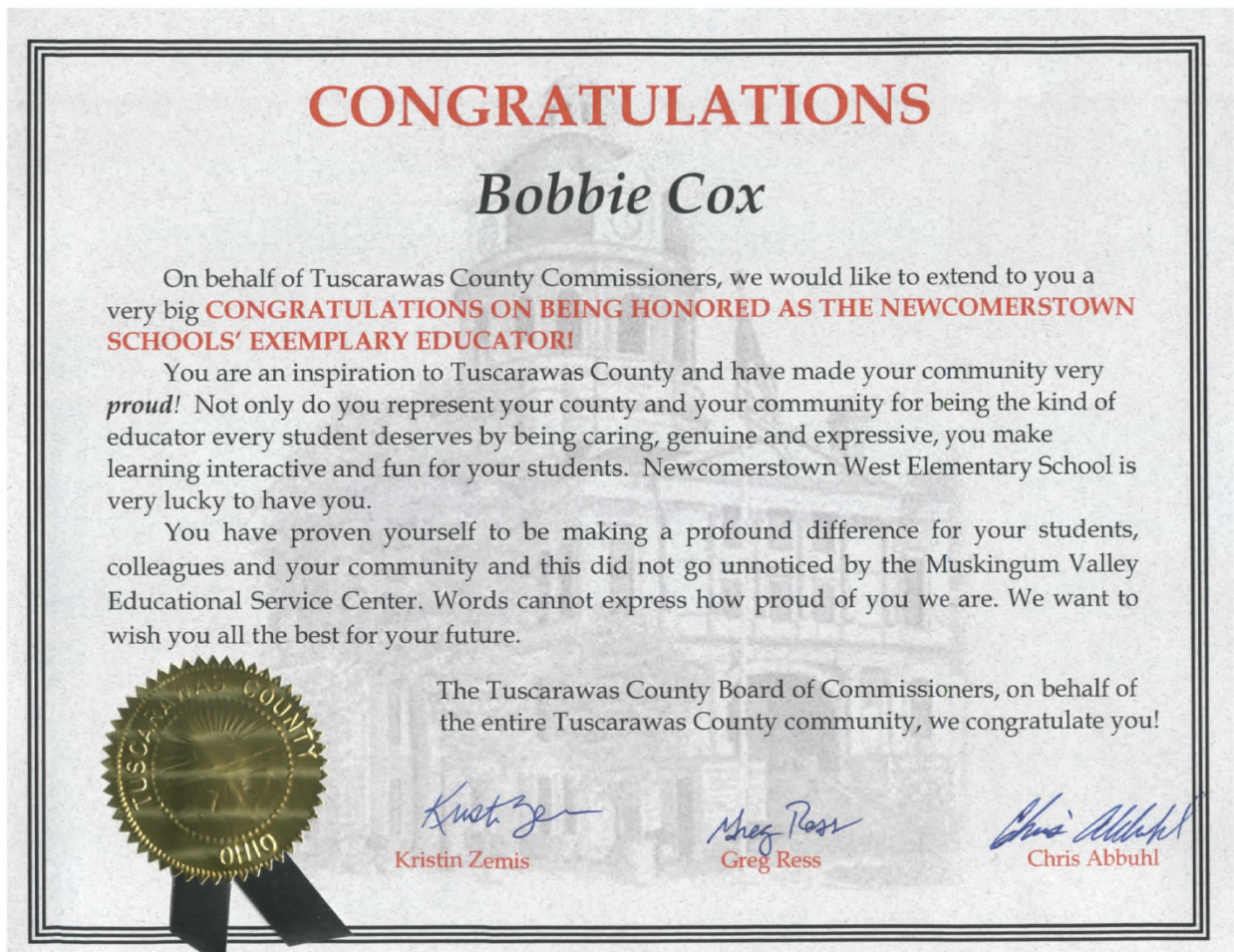
**RECOGNITION: BOBBIE COX – NEWCOMERSTOWN SCHOOLS’ EXEMPLARY EDUCATOR** – *Bobbie Cox stated she was award Exemplary Educator for Newcomerstown School District. I have been teaching for thirty years and nineteen of those years has been with dyslexic children. Mrs. Cox stated she could not do what she does without the support of her administration, fellow teachers and parental support.*

*Commissioner Abbuhl stated that sometimes teachers are not appreciated at the level they should be. It takes a special person to be a teacher. Commissioner Zemis stated reading is fundamental. There is no substitute for reading. You cannot comprehend, absorb or learn if you can not read.*

The Clerk read the recognition onto the record.

**RESOLUTION (318-2024) RECOGNITION – BOBBIE COX – NEWCOMERSTOWN SCHOOL**

It was moved by Commissioner Abbuhl, seconded by Commissioner Ress to approve the following resolution of recognition for Bobbie Cox for receiving the Newcomerstown Schools’ Exemplary Educator.



**VOTE:** Kristin Zemis, yes;  
Greg Ress, yes;  
Chris Abbuhl, yes;

**RESOLUTION (319-2024) RECESS**

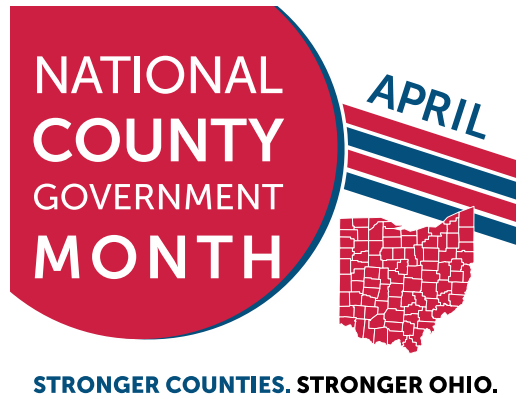
It was moved by Commissioner Abbuhl, seconded by Commissioner Ress to recess at 1:38 p.m., for the purpose of the National County Government Month Proclamation.

**VOTE:** Chris Abbuhl, yes;  
Kristin Zemis, yes;  
Greg Ress, yes;

*Commissioner Zemis called the meeting out of recess at 1:45 p.m. and back into Regular Session.*



**RESOLUTION (320-2024)**



It was moved by Commissioner Abbuhl, seconded by Commissioner Ress to adopt the following Proclamation :

**WHEREAS**, the nation’s 3,069 counties serving more than 330 million Americans provide essential services to create healthy, safe and vibrant communities; and

**WHEREAS**, counties fulfill a vast range of responsibilities and deliver services that touch nearly every aspect of our residents’ lives’ and

**WHEREAS**, Tuscarawas County and all counties take pride in our responsibility to protect and enhance the health, wellbeing and safety of our residents in efficient and cost-effective ways; and

**WHEREAS**, Tuscarawas County and the County Commissioners Association of Ohio encourages our fellow citizens to become engaged and aware in services provided by county governments throughout Ohio; and

**WHEREAS**, we appreciate the dedication and hard work of the county workforce, who deliver critical services to the people of Tuscarawas County; and

**NOW, THEREFORE, BE IT RESOLVED THAT THE TUSCARAWAS COUNTY BOARD OF COMMISSIONERS**, do hereby proclaim April 2024 as National County Government Month.



**VOTE:** Kristin Zemis, yes;  
Greg Ress, yes;  
Chris Abbuhl, yes;

**RESOLUTION (321-2024) ADJOURN**

It was moved by Commissioner Ress, seconded by Commissioner Abbuhl to adjourn at 1:46 p.m. to meet in Regular session Wednesday, the 3<sup>rd</sup> day of April , 2024.


**VOTE:** Chris Abbuhl, yes;  
Kristin Zemis, yes;  
Greg Ress, yes;

*We hereby certify the above and foregoing to be a true and correct account of the proceedings as had by and before us on the day and year first written above.*

  
Kristin Zemis

  
Greg Ress

  
Chris Abbuhl

  
Attest: Rhonda Jordan, Clerk